

## **TOPEKA POLICE ATHLETIC LEAGUE BOYS / GIRLS BASKETBALL PROGRAM**

Any freshman, sophomore, junior, and senior presently attending school are eligible to participate. You **MUST** be attending school in order to participate – this includes any school **SUSPENSIONS!!!!** You **cannot** participate if you are playing on your school team. Violators will become ineligible to play **PAL** basketball and may jeopardize their High School team.

There will be four (4) leagues with a maximum of ten (10) teams per league – two (2) senior leagues and one (1) freshman/sophomore league. Teams will be placed in a league based on the highest grade of any one player per team. **Example:** A team of juniors with one (1) senior must play in a senior league, unless the PAL Director grants prior approval.

Each team must designate a team captain, who will be my contact person if I need to get information to the team. Each team has a maximum limit of ten (10) players at any one time on the roster. A player can only play for one **PAL** team at a time in any league. Roster changes can be made up through February 1, 2012 to [tomthephotoman@cox.net](mailto:tomthephotoman@cox.net)

If your league is full when you turn in your application and fee, you will **NOT** be able to move up to another league unless that higher league does not fill up by the deadline. Then it will be first-come, first-serve by the date and time you turned in your application and fee.

This year I had to make some date, time, and location changes. Please note the league changes below:

**Senior 1-A: To be announced.**

**Senior 2-A: To be announced.**

**Junior League: To be announced.**

**Freshman/Sophomore League: To be announced.**

**The fee for this league is \$415.00 per team, paid by check or money orders made payable to PAL or Police Athletic League. Remember to get your application and fee in early. The DEADLINE is, Tuesday December 15, 2012, at 4:00p.m. Please do not wait until the deadline, as most leagues fill up several days before the deadline.**

**Submit your application and fee to:**

The Police Athletic League Office located at the Law Enforcement Center, 320 S Kansas, south doors, front desk, *drop box just to the right of the front desk*. Applications can only be accepted Monday through Saturday, between the hours of 8:00 a.m. to 6:00 p.m.

If you have any questions, please call me at 221-5010, leave a message if not available or email to [tomthephotoman@cox.net](mailto:tomthephotoman@cox.net)

Tom Powell, Director  
Topeka Police Athletic League  
[tomthephotoman@cox.net](mailto:tomthephotoman@cox.net)  
[www.topekapal.org](http://www.topekapal.org)

**APPLICATION AND ROSTER FOR PAL BASKETBALL  
2012**

Please complete the information below **legibly** and **completely**. All information on each player must be completely filled out. If your team captain is a player and **NOT** an adult, then that captain-player's name must also appear in the players' information as well. The team captain is my contact person for cancellations or schedule changes. It is his / her responsibility to get the information to their team players.

**NOTE: I can only accept ten (10) teams in each league. Once the leagues are full, I cannot take any more teams. Get your roster and fee in early.**

The maximum number of players per team is ten (10) at any given time. **No roster changes will be accepted after February 1, 2012.**

School Name: \_\_\_\_\_ Team Name: \_\_\_\_\_

Team Captain Name: \_\_\_\_\_ League Requested: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

	<u>Player Name</u>	<u>Address</u>	<u>Zip</u>	<u>Phone</u>	<u>Grade</u>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____

**A TEAM MEETING WILL BE HELD ON THURSDAY, DECEMBER 29** at Oakland Rec Center at 7:00 PM

**NOTE: Application and \$415.00 team fees are due by Thursday, December 15, 2011. Checks or Money Orders only, NO CASH.**

